

APPLICATION DEADLINE:
ONLY COMPLETE APPLICATIONS POSTMARKED OR RECEIVED BEFORE
FEBRUARY 24, 2017 WILL BE CONSIDERED.

**2017 MASONIC CHARITY FOUNDATION
APPLICATION FOR SCHOLARSHIPS**

Sponsored by the Masonic Charity Foundation of New Jersey

CHAIRMAN OF THE BOARD SCHOLARSHIPS (\$10,000)

Scholarships are available to high school seniors who are graduating in the Spring 2017 and plan to enroll in the Fall 2017 as full time college student at a 4-year college or university and is the child, step-child, grandchild or step-grandchild of living or deceased Master Masons in good standing in a Masonic Lodge of the Grand Lodge of New Jersey.

The scholarship is payable directly to the school for your undergraduate tuition upon receipt of the semester bill and applicable transcript reflecting the earning of at least 12 credits per semester toward graduation and a minimum 3.0 Semester GPA. Any recipient not completing the academic semester or failing to maintain the academic requirements shall be placed on probation and/or forfeit all future installments.

In order for an applicant to qualify for consideration, the student must have maintained a grade average of "B" or 3.0 on a scale of 4.0 over the last two completed years of high school and have scored a minimum combined SAT score of 1800 (old SAT – Jan. 2016 & earlier) or 1290 (new SAT – Mar. 2016 & future).

*Completed applications must be submitted to the Masonic Charity Foundation before
February 24, 2017 and must include the following:*

- A TRANSCRIPT OF GRADES
- SAT SCORES
- THREE LETTERS OF RECOMMENDATION FROM **TEACHERS**
- STATEMENT OF FINANCIAL NEED WRITTEN BY THE APPLICANT
- A COPY OF THE FAMILY FEDERAL INCOME TAX RETURN FOR THE YEAR **2015**

Mail completed applications to: SCHOLARSHIP COORDINATOR
MASONIC CHARITY FOUNDATION OF NEW JERSEY
902 JACKSONVILLE ROAD
BURLINGTON, NJ 08016

FOR FURTHER INFORMATION CALL: 609-589-4032

THIS SECTION MUST BE COMPLETED OR THE APPLICATION WILL NOT BE CONSIDERED

| | | | |
|---|------------------|--------|--|
| Name of Sponsoring Mason | | | I hereby affirm that the aforementioned Master Mason is/was in good standing in |
| Last | First | Middle | |
| <hr/> | | | |
| <i>Please provide the FULL LEGAL name of the Sponsoring Mason.</i> | | | |
| Relationship to Applicant | | | |
| <input type="checkbox"/> | Father | | <hr/> Lodge |
| <input type="checkbox"/> | Step-father | | Lodge No. <hr/> |
| <input type="checkbox"/> | Grandfather | | (above must be completed by applicant) |
| <input type="checkbox"/> | Step-Grandfather | | <hr/> |
| DATED <hr/> | | | Signature of Scholarship Coordinator Karla P. Lippincott |

**PREVIOUS FORMS ARE OBSOLETE. THIS FORM REVISED SEPTEMBER 2016 FOR
FILING ON OR BEFORE FEBRUARY 24, 2017.**

| |
|-----------------------------------|
| CONFIDENTIAL QUESTIONNAIRE |
|-----------------------------------|

- Full Name of Applicant _____

Last
First
Initial
- Home Address _____

No.
Street
City/State
Zip
- Telephone Number () _____ Age _____ Grade _____
- E-mail Address _____

- **Assets of Parents/Guardians:**

Father/Guardian Annual Income from all Sources: \$ _____

Mother/Guardian Annual Income from all Sources: \$ _____

Other Assets: Savings: \$ _____ Investments: \$ _____

Other: \$ _____

Do you own ___ or rent ___ your home? State monthly payments: \$ _____

List all real estate owned and its assessed value:

_____ Value: \$ _____

_____ Value: \$ _____

_____ Value: \$ _____

- **Obligations of Parents/Guardians:**

Mortgages on Real Estate: \$ _____

Loans: \$ _____

Real Estate Taxes: \$ _____

Other (Describe) _____

Number of Dependent Children _____

- Academic:

Name of High School _____

Street Address _____

City _____ State _____ Zip Code _____ - _____

GPA: _____ (Minimum Unweighted GPA to Qualify: 3.00 or B on a scale of 4)

Class Rank: _____ of _____

SAT Score: Combined _____ Math _____ Verbal _____ Written _____
(Minimum Combined SAT to Qualify: 1800 (old) or 1290 (new) – must submit proof of score)

BE SURE TO HAVE A COPY OF YOUR HIGH SCHOOL TRANSCRIPT FORWARDED

- Institutions to which you have applied: Accepted
A. _____
B. _____
C. _____
D. _____

- Sports and Related Activities (In School/Out of School) Years Participated
A. _____
B. _____
C. _____
D. _____

- Extra-curricular Activities (In School/Out of School)

- **Submit Three (3) Written Recommendations from TEACHERS**

If recommendations and/or transcripts are not included with this application and are to be submitted separately by teacher(s) or school, it is the applicant's responsibility to ensure their receipt by February 24, 2017 or the application will be considered incomplete and disqualified.

